**Research Proposal and Final Essay Assignment Sheet**

This essay assignment is composed of two major parts**. The first part is a 4-page proposal of your idea with at least two scholarly sources cited and a list of at least two more works to be consulted.** This short proposal must include a preliminary thesis idea and some of questions you are considering in your research and analysis of your given text and/or concept. In other words, you are proposing to me what you want to write about—not what you have already written about or your exact plans for future writing--, and based on what I read, I will give each of you precise feedback on how to proceed with your research and some other questions and/or avenues of research possibly to pursue.

**The second part of the assignment is the final formal essay.** This essay must be (at least) **8 double-spaced pages long** and include a very precise and easily discernible thesis statement and (at least) **3 scholarly sources cited within the essay**.

**FORMAL REQUIREMENTS**

**PROPOSAL**

* **4 Double-Spaced full pages**
* **(not including Works Cited)**
* **Works Cited Page (in MLA format)**
* **Works to Be Consulted Page (in MLA format)**
* **12-point font**
* **1 inch margins**
* **Times New Roman**
* **Numbered Pages**
* **DUE DATE: FRIDAY FEBRUARY 26 BY 10:15 AM**

**FINAL PAPER**

* **8 Double-Spaced full pages**
* **(not including Works Cited)**
* **Works Cited Page (in MLA format)**
* **12-point font**
* **1 inch margins**
* **Times New Roman**
* **Numbered Pages**
* **DUE DATE: FRIDAY MARCH 26 2021**

**RUBRIC FOR PROPSOAL**

|  |  |
| --- | --- |
| **Includes Precise and Discernible**  **Thesis Statement** | **/10** |
| **Three Scholarly Sources Cited w/in Essay and includes Works Cited Page** | **/10** |
| **Grammar, Clarity, and Structure** | **/5** |
| **TOTAL=** | **/25** |

**RUBRIC FOR FINAL ESSAY**

|  |  |
| --- | --- |
| **Includes Preliminary Thesis Idea** | **/10** |
| **Two Scholarly Sources Cited w/in Essay and Includes Works Cited and List of Works to Be Consulted** | **/5** |
| **Grammar, Clarity, and Structure** | **/5** |
| **TOTAL=** | **/20** |